



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

June 28, 2016

To Prospective Bidders

Subject: Addendum 1 for: Patching


Contract No.: DM00176  
WBS Element: 2017CPT.13.01.10111, 2017CPT.13.01.20111, AND 2017CPT.13.01.20112  
Route: Various  
Location: Various  
County: Buncombe

This letter is to advise all prospective bidders of the following contract addendum.

- **The summary of quantities page has been revised. Map numbers on the summary sheet will now match the location maps for each route. Quantities have also been updated for these maps. Please use the summary of quantities sheet mark as \*\*\*REVISED\*\*\* when reviewing locations and preparing your bid.**

This addendum officially becomes a part of the contract bid document. If this office can provide additional information, please feel free to contact me at (828) 251-6171.

Sincerely,

DocuSigned by:  
  
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M.K. Calloway  
Division Project Manager

cc: Mr. J.J. Swain, Jr., P.E., Division Engineer  
Mr. R.A. Tipton, P.E, PLS, Division Construction Engineer  
Mr. M.T. Gibbs, P.E., Division Maintenance Engineer  
Mr. D.C. Hood, P.E., Resident Engineer  
Mr. G.E. Benton, Assistant District Engineer  
Mr. S.H. Killough, County Maintenance Engineer



